



Thursday, March 28
Maundy Thursday
7:00 PM Worship

First Lutheran Church

1212 Minneapolis Avenue
Gladstone, MI 49837
906-428-4565

www.firstlutheran-gladstone.org

Our Mission Statement...

First Lutheran Church is God's people inviting, involving, equipping, and empowering to serve, that all may know Jesus Christ as Savior and Lord.



Evangelical Lutheran
Church in America
God's work. Our hands.

Altar Guild

Ruth Botbyl & Sue Snowaert

Communion Assistant

Kathy Gobert

Reader

Nora Smith

Usher

Kathy & Tom Gobert

Acolytes

Londyn Koski

Holy Week Schedule

Good Friday 7:00 pm
@ Memorial United Methodist Church

Holy Saturday
1:00 pm Easter Egg Hunt

Easter Sunday
8:00 am Worship with Holy Communion
10:30 am Worship with Holy Communion
10:45 Easter Coffee Fellowship

All are welcome at Christ's table. Please come forward as the ushers direct to receive communion. Fill out a communion card from the pew and hand it to the ushers. Come forward to kneel at the altar railing to receive communion. Place your empty cup in the basket. As you return to your seat you are encouraged to pray, sing, and/or meditate while the rest of the congregation communes.

*Children regardless of age are welcome to come forward to commune if their parents are comfortable. Parents may whisper "God loves you, and sent Jesus to be our Savior," as they take communion. * If they do not take communion they will receive a blessing.*

**ELCA Use of the Means of Grace pp 37-40*

GATHERING

Congregational responses are in **BOLD** print.

****Please STAND as you are comfortable**



PRELUDE

WELCOME & ANNOUNCEMENTS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

****THANKSGIVING FOR BAPTISM**

P: Blessed be the holy Trinity, ✚ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

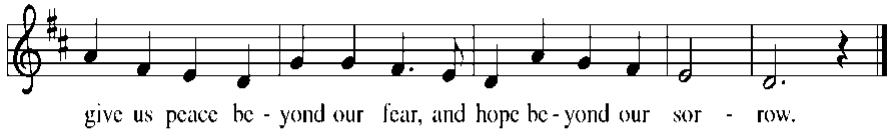
P: We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

P: Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into
freedom. At the river your Son was baptized by John and anointed
with the Holy Spirit. By water and your Word you claim us as
daughters and sons, making us heirs of your promise and servants
of all.

**C: We praise you for the gift of water that sustains life, and above
all we praise you for the gift of new life in Jesus Christ. Shower us
with your Spirit, and renew our lives with your forgiveness, grace,
and love.**

P: To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C: Amen.



Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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****GREETING & PRAYER OF THE DAY**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray.

C: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.. Amen.

WORD

FIRST READING: EXODUS 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

C: Thanks be to God.

SECOND READING: 1 CORINTHIANS 11:23-26

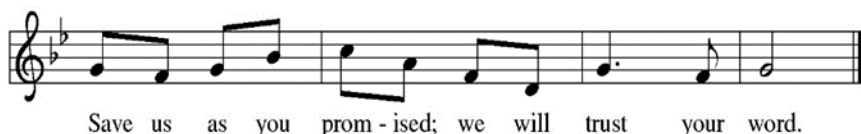
²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

C: Thanks be to God.

****GOSPEL ACCLAMATION**



****Gospel: John 13:1-17, 31b-35**

P: The Holy Gospel according to John.

C: Glory to you O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had

returned to the table, he said to them, “Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”
The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Pastor Elisabeth Daniels

****HYMN OF THE DAY** *“Three Holy Days Enfold Us Now”* **ACS 930**

1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you
feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in
life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

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SACRAMENT OF HOLY BAPTISM

****PROFESSION OF FAITH**

(All are invited to stand and affirm their faith)

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the

faith of the church.

P: Do you renounce the devil and all the forces that defy God?

C: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

C: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

C: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

(Congregation please be seated)

BAPTISM

P: Leah Lannette Minto I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

C: You belong to Christ, in whom you have been baptized.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Leah with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

P: Leah, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen.

WELCOME

Congregational Representative: Jesus said, "I am the light of the world. Whoever follows me will have the light of life."

P: Let us welcome the newly baptized.

C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

****PRAYERS OF INTERCESSION**

P: Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

A brief silence.

P: Merciful God,

C: receive our prayer.

P: Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer.

C: Amen.

****THE PEACE**

P: The peace of Christ be with you always.

C: And also with you.

MEAL

OFFERING OF MUSIC AND GIFTS "Do This and Remember Me" CHOIR

OFFERING SONG "Create in Me a Clean Heart" ELW 188

The image shows a musical score for the song "Create in Me a Clean Heart" (ELW 188). It is written for a choir in G major (one sharp) and 4/4 time. The score consists of two staves: a treble staff for the soprano and alto parts, and a bass staff for the tenor and bass parts. The lyrics are: "Cre - ate in me a clean heart, O God, and re - new a right". The melody is simple and hymn-like, with a mix of quarter and eighth notes. The bass line provides a steady accompaniment with mostly quarter notes and some chords.

spir-it with - in me. Cast me not a - way from your pres-ence, and

take not your Ho - ly Spir - it from me. Re - store un-to me the

joy of your sal - va - tion, and up - hold me with your free Spir - it.

Text: Psalm 51:10–12

Music: FRANCKE, J.A. Freylinghausen, 1670–1739, arr. Harold W. Gilbert

Arr. © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

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****OFFERING PRAYER**

P: Let us pray together...

C: Jesus, you are the bread of life
and the host of this meal.

**Bless these gifts that we have gathered
that all people may know your goodness.**

**Feed us not only with this holy food
but with hunger for justice and peace.**

We pray this in your name. Amen.

****GREAT THANKSGIVING**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation in G major (one flat). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below each staff, with hyphens indicating syllables across notes.

****PREFACE**

P: ...with all the choir of angles, with the church on earth and the hosts of heave, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Detailed description: This block contains four staves of musical notation in G major. The melody is more varied than the first section, featuring some eighth and sixteenth notes. The lyrics are written below each staff, with hyphens indicating syllables across notes.

****THE WORDS OF INSTITUTION**

**** THE LORD'S PRAYER**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power, and the glory,
forever and ever. Amen.

****INVITATION TO COMMUNION**

P: Bread for the journey.
A feast for hungry hearts. Come!
Congregation please be seated.

WELCOME TO THE TABLE

The young people who have completed the Welcome to the Table class are invited to come to the rail to commune first.

- P: Today this community of faith rejoices with these people who join in sharing the meal of holy communion.
- P: In the sacrament of holy baptism, we are welcomed into the body of Christ and sent to share in the mission of God. In the sacrament of holy communion, God unites us in Jesus Christ and nourishes us for that mission. Living among God's faithful people, we are strengthened by God's word and this holy supper to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

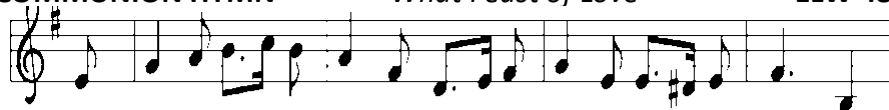
P: Let us welcome this sister and brother in Christ to holy communion.

C: **Welcome to the Lord's table. We thank God for you. We pray that you will find joy and strength in this meal, until we feast forever at God's heavenly banquet.**

COMMUNION HYMN

"What Feast of Love"

ELW 487



- 1 What feast of love is of-fered here, what ban-quet come from heav-en?
- 2 What light of truth is of-fered here, what cov-e-nant from heav-en?
- 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?
What hope of ev-er-last-ing life, what won-drous word is giv-en?
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.
This, this is Christ the king, the sun come down from heav-en.
This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!
Oh, see and hear and sing! The Word of God is giv-en!
Oh, taste and see and sing! The Son of God is giv-en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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1 Here is bread, here is wine, Christ is with us, he is with us.
 2 Here is grace, here is peace, Christ is with us, he is with us.
 3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
 Know his grace, find his peace, feast on Je - sus here.
 We'll pro - claim till he comes Je - sus cru - ci - fied.

aham Kendrick, b. 1950


raham Kendrick

usic © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere


HERE IS BREAD

3 3 4 4 3 3 5 and refrain

Refrain



In this bread there is heal-ing, in this cup is life for-ev-er.



In this mo-ment, by the Spir - it, Christ is with us here.

**PRAYER AFTER COMMUNION

P: Let us pray together...

C: Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

STRIPPING OF THE ALTAR

Psalm 22 (in unison)

- ¹My God, my God, why have you for-¹ saken me?
Why so far from saving me, so far from the words¹ of my
groaning?
- ²My God, I cry out by day, but you¹ do not answer;
by night, but I¹ find no rest.
- ³Yet you are the¹ Holy One,
enthroned on the prais-¹ es of Israel.
- ⁴Our ancestors put their¹ trust in you,
they trusted, and you¹ rescued them.
- ⁵They cried out to you and¹ were delivered;
they trusted in you and were not¹ put to shame.
- ⁶But as for me, I am a worm¹ and not human,
scorned by all and despised¹ by the people.
- ⁷All who see me laugh¹ me to scorn;
they curl their lips; they¹ shake their heads.
- ⁸“Trust in the LORD; let the¹ LORD deliver;
let God rescue him if God so de-¹ lights in him.”
- ⁹Yet you are the one who drew me forth¹ from the womb,
and kept me safe on my¹ mother’s breast.
- ¹⁰I have been entrusted to you ever since¹ I was born;
you were my God when I was still in my¹ mother’s womb.
- ¹¹Be not far from me, for trou-¹ ble is near,
and there is no¹ one to help.
- ¹²Many young bulls en-¹ circle me;
strong bulls of Ba-¹ shan surround me.
- ¹³They open wide their¹ jaws at me,
like a slashing and¹ roaring lion.
- ¹⁴I am poured out like water; all my bones are¹ out of joint;
my heart within my breast is¹ melting wax.
- ¹⁵My strength is dried up like a potsherd; my tongue sticks to the
roof¹ of my mouth;
and you have laid me in the¹ dust of death.
- ¹⁶Packs of dogs close me in, a band of evildoers¹ circles round me;
they pierce my hands¹ and my feet.

¹⁷I can count | all my bones
while they stare at | me and gloat.

¹⁸They divide my gar- | ments among them;
for my clothing, | they cast lots.

¹⁹But you, O LORD, be not | far away;
O my help, hasten | to my aid.

²⁰Deliver me | from the sword,
my life from the power | of the dog.

²¹Save me from the | lion's mouth!
From the horns of wild bulls you have | rescued me.

²²I will declare your name | to my people;
in the midst of the assembly | I will praise you.

²³You who fear the LORD, give praise! All you of Jacob's | line, give
glory.

Stand in awe of the LORD, all you off- | spring of Israel.

²⁴For the LORD does not despise nor abhor the poor in their
poverty; neither is the LORD's face hid- | den from them;
but when they cry out, | the LORD hears them.

²⁵From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who | fear the LORD.

²⁶The poor shall eat | and be satisfied,
Let those who seek the LORD give praise! May your hearts | live
forever!

²⁷All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.

²⁸For dominion belongs | to the LORD,
who rules o- | ver the nations.

²⁹Indeed, all who sleep in the earth shall bow | down in worship;
all who go down to the dust, though they be dead, shall kneel
be- | fore the LORD.

³⁰Their descendants shall | serve the LORD,
whom they shall proclaim to genera- | tions to come.

³¹They shall proclaim God's deliverance to a people | yet unborn,
saying to them, "The | LORD has acted!"

Our service continues with Tenebrae on Good Friday at 7:00pm.
With Memorial United Methodist Church at Memorial United
Methodist Church.

Please Leave in Silence

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**Together let us celebrate our Welcome
to the Table Blessing with these children.**

Finlee Carter
Leah Minto

**Maundy Thursday Worship
March 28, 2023**



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AV Tech: Kailee Hamre

Custodian: Hope Thompson

****www.firstlutheran-gladstone.org***

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