

## Sunday, March 10, 2024 Fourth Sunday in Lent 10:30am Worship

## First Lutheran Church

1212 Minneapolis Avenue Gladstone, MI 49837 906-428-4565

www.firstlutheran-gladstone.org

#### **Our Mission Statement...**

First Lutheran Church is God's people inviting, involving, equipping, and empowering to serve, that all may know Jesus Christ as Savior and Lord.



#### SUNDAY, March 10- Fourth Sunday in Lent

8:00am – Worship 9:00am – Choir Rehearsal 9:15am – Christian Education 10:30am – Worship 11:45am – Coffee Fellowship 11:45am – Confirmation w/Calvary

#### **Altar Guild**

Ruth Botbyl, Sue Snowaert

#### Reader

8:00am 10:30am Ellen Swenson Julie Landwehr

#### **Communion Assistant**

8:00am 10:30am Kathy Gobert Carolyn Nelson

#### Usher

8:00am 10:30am Kathy & Tom Gobert TBD

## <u>Acolyte</u>

Ethan LaCrosse

#### Singing of the Psalms

The psalms are intended for singing, as their use in worship through the ages testifies. Their meaning can certainly be communicated when spoken or read silently; yet this ancient poetry is inherently musical. This psalm version is therefore pointed simply for singing by a cantor, choir, or assembly.

Each psalm verse is divided into two parts; the second half of the verse is indented. Each part has a point ( | ) within it. This point indicates when the singer moves from the reciting note and continues with the rest of the melody. For example, the text of Psalm 22:23-24 appears,

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's <sup>1</sup> line, give glory. Stand in awe of the LORD, all you off- <sup>1</sup> spring of Israel.

<sup>24</sup>For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hid- | den from them; but when they cry out, | the LORD hears them.

HOLY COMMUNION is celebrated this morning. All are welcome at Christ's table. Please come forward as the ushers direct to receive communion by kneeling at the altar rail. Those not receiving the Sacrament are invited to come forward and receive a blessing. All who seek the benefits of this sacrament are invited. We use disposable cups of wine around the outer tray and grape juice in the center. Gluten-free communion wafers are available. If you would like one, please let us know! Members, please complete a communion card located in the pews and hand it to the Usher as you approach communion. You can use one card per family but list all first names. Thank you for helping us to keep accurate church records to determine active membership. Children regardless of age are welcome to commune if their parents are comfortable. Parents may whisper "God loves you, and sent Jesus to be our Savior," as they take communion. \*

The First Sunday of each month communion will be by intinction. Premade kits are available in the narthex for in pew communion.

\*ELCA Use of the Means of Grace pp 37-40



## **GATHERING**

#### **PRELUDE**

## **WELCOME & ANNOUNCEMENTS**

#### \*\*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

- P: Blessed be the holy Trinity, 4 one God, who writes the law on our hearts, who draws all people together through Jesus.
- C: Amen.
- P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- P: Holy God,
- C: we confess that we are caught in snares of sin and cannot break free.We hoard resources while our neighbors are hungry and cold.

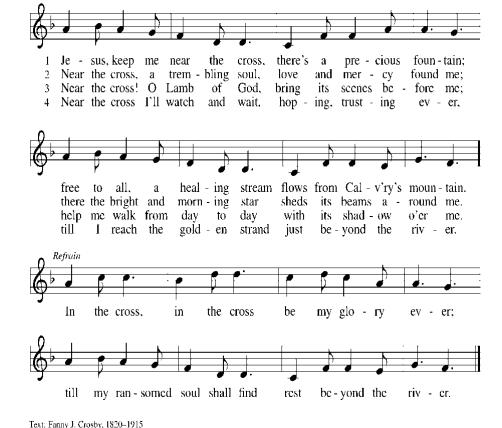
We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.

Amen.

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through + Jesus Christ.

## C: Amen.

\*\*GATHERING HYMN



"Jesus, Keep Me Near the Cross"

Music: NEAR THE CROSS, William H. Doane, 1832-1915

**ELW 335** 

#### \*\*GREETING

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

#### \*\*KYRIE



#### \*\*PRAYER OF THE DAY

P: Let us Pray

C: O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## FIRST READING: Numbers 21:4-9

<sup>4</sup>From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup>The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." <sup>6</sup>Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.

C: Thanks be to God.

## THE PSALM: Psalm 107:1-3, 17-22 (intoned)

<sup>1</sup>Give thanks to the LORD, for the <sup>|</sup> LORD is good, for God's mercy en- <sup>|</sup> dures forever.

<sup>2</sup>Let the redeemed of the | LORD proclaim that God redeemed them from the hand | of the foe,

<sup>3</sup>gathering them in <sup>1</sup> from the lands;

from the east and from the west, from the north and <sup>1</sup> from the south.

<sup>17</sup>Some were fools and took re- | bellious paths; through their sins they | were afflicted.

<sup>18</sup>They loathed all man- <sup>1</sup> ner of food and drew near <sup>1</sup> to death's door.

- <sup>19</sup>Then in their trouble they cried <sup>1</sup> to the LORD and you delivered them from <sup>1</sup> their distress.
- <sup>20</sup>You sent forth your <sup>|</sup> word and healed them and rescued them <sup>|</sup> from the grave.
- <sup>21</sup>Let them give thanks to you, LORD, for your | steadfast love and your wonderful works | for all people.
- <sup>22</sup>Let them offer sacrifices <sup>I</sup> of thanksgiving and tell of your deeds with <sup>I</sup> shouts of joy.

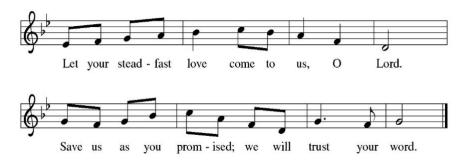
## **SECOND READING: Ephesians 2:1-10**

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, 7so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—9not the result of works, so that no one may boast. ¹oFor we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Word of the Lord.

### C: Thanks be to God.

#### \*\*GOSPEL ACCLAMATION



#### \*\*GOSPEL: John 3:14-21

P: The Holy Gospel according to John.

## C: Glory to you, O Lord.

[Jesus said:] <sup>14</sup>"Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The Gospel of the Lord.

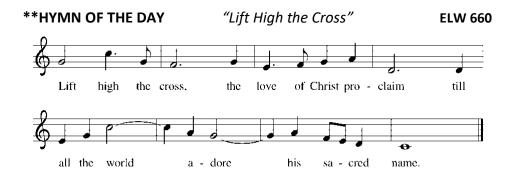
C: Praise to you, O Christ.

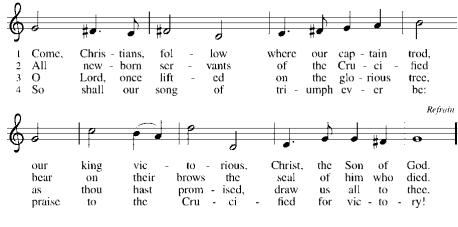
#### MINI MESSAGE

ANTHEM Chancel Choir

#### **SERMON**

Pastor Elisabeth Daniels





Text: George W. Kitchin, 1827–1912; rev. Michael R. Newholt, 1874–1956 Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

Text and music © 1974 Hupe Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

#### \*\* APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

#### \*\*PRAYERS OF INTERCESSION

P: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

- P: Hear us, O God.
- C: Your mercy is great.
- P: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.
- C: Amen.

#### \*\*THE PEACE

- P: The peace of Christ be with you always.
- C: And also with you.

#### **MEAL**

#### **OFFERING**

#### **SPECIAL OFFERING MUSIC**

Paul Rajala, Organist

#### OFFERING SONG

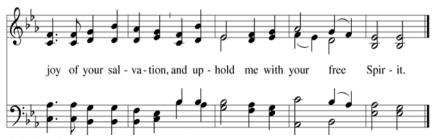
"Create in Me a Clean Heart"

**ELW 185** 









Text: Psalm 51:10-12

Music: FRANCKE, J.A. Freylinghausen, 1670-1739, arr. Harold W. Gilbert

Arr. © 1958 Service Book and Hymnal, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

## \*\*OFFERING PRAYER

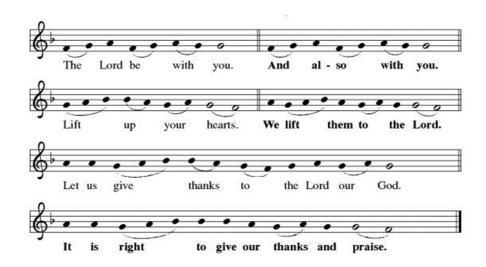
P: Let us pray,

C: Jesus, you are the bread of life and the host of this meal.

Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace.

We pray this in your name. Amen.

#### \*\*GREAT THANKSGIVING



#### \*\*PREFACE

P: ...we praise your name and join their unending hymn:



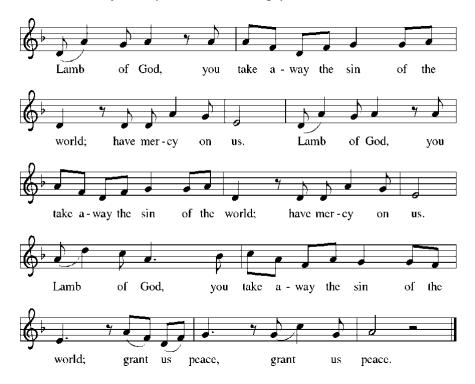
## \*\*THE WORDS OF INSTITUTION

#### \*\* THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power, and the glory,
forever and ever. Amen.

#### \*\*INVITATION TO COMMUNION

P: Bread for the journey. A feast for hungry hearts. Come!





Text: Jonathan Rundman, b. 1971

Music: BY GRACE, Nathan Houge, b. 1977, and Jonathan Rundman

Text © 2006 Jonathan Rundman and Salt Lady Music (ASCAP), admin. Augsburg Fortress

Music © 2006 Nathan Houge and Lutefist (ASCAP), and Jonathan Rundman and Salt Lady Music, admin. Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

#### Please Stand

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen

#### \*\*PRAYER AFTER COMMUNION

P: Let us pray,

C: Generous God,

at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread,

# now make us one loaf to feed the world; in the name of Jesus, the Bread of life. Amen

## **SENDING**

#### \*\*BLESSING:

C: Amen.



Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5-Music: NEW BRITAIN, W. Walker, Southern Harmony, 1835-

#### \*\*DISMISSAL

P: Go in peace. Share your bread.

C: Thanks be to God.

#### POSTLUDE

From Sundays and Seasons.com. Copyright © 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006954.New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Other songs reprinted by permission under One License A-709914, CCLI License #3105779.

#### **LOST AND FOUND ITEMS**

Our lost and found box is FULL. Are you missing an item or know someone who is? Please check the box, located in the narthex coat closet, for any items you may be missing. All unclaimed items will be donated if not claimed by March 31<sup>st</sup>.

#### **COMING UP THIS WEEK**

### Monday, March 11

6:00pm – Cub Scouts

## Tuesday, March 12

9:00am - Sewing

12:00pm – Welcome & Outreach

1:00pm - Safety Committee

3:00pm – Worship & Music

## Wednesday, March 13

8:00am - Kiwanis

8:30am -Office Staff Meeting

9:30am - Bible Study

6:00pm - Soup Supper

7:00pm – Lenten Worship

## Thursday, March 14

1:00pm – Bulletin Folding 5:15pm – T.O.P.S

## Friday, March 15

12:00pm – Tried-n-True

## Saturday, March 16

8:15am - Life Lines Screenings

## NEXT SUNDAY – Sunday, March 17 Fifth Sunday in Lent

Readings will be Jeremiah 31:31-34; Psalm 51:1-12; Hebrews 5:5-10; John 12:20-33

8:00am – Worship
9:00am – Choir Rehearsal
9:15am – Christian Education
9:15am – Welcome to the Table Class
10:30am – Worship
11:45am – Coffee Fellowship
11:45am – Confirmation with Calvary

#### **ANNOUNCEMENTS:**

<u>WELCOME TO THE TABLE CLASS</u>: All those interested in receiving their first communion are invited to join this class. First graders and up are encouraged to attend. Classes are *March 3, 10, 17, and 24*. They will receive their first communion at the Maundy Thursday worship.

MISSION ABC LENT: A is for Almsgiving the way we share with one another. B is for Being able to Bless with Books. C is Care for the Children at Cameron Elementary School. This campaign is off to a good start. Our goal is to raise \$1,500.00 so every child at Cameron can receive their own book. So far, First has funded 80 of the 338 books needed. You can support this cause by visiting:

https://www.paypal.com/donate?campaign\_id=76WQT87CU8WCA.
Or by going to our web page at www.firstluthern-gladstone.org. Or scan the QR code at the end of this bulletin.

**FORTUNE LAKE:** Summer camp registration is open. Brochures and Camperships are available and located on the Fortune Lake bulletin board.

**TRIED-N-TRUE:** The Tried-N-True program for March will be held on Friday, March 15<sup>th</sup> at Noon. The program will be about World Hunger with Rev. Tommy Richter, NGLS World Hunger Committee Chair. Please join them for a delicious lunch, dessert, short devotion, and the

program. Sign up on the narthex bulletin board or by calling the office at 906-428-4565.

**HOSPITAL VISITS:** Due to short hospital stays and privacy laws, we often don't know when members are hospitalized. If you or a loved one is in the hospital for a procedure or treatment, please notify the church office (428-4565) so that we may offer a prayer.

# **PRAYER LIST**Please be in prayer for the following people this week:

Alex Andy Angela Ardie Bill Carol Chad Brad Chris Deann & Chris Debbie Dan Elle Di Diane Don Everett Gail Gina Howard Irene Jason Joanne Julie Julie Krista Zack Laurie & Norbert Londyn Lennea Lisa Lori Mercedes Mercedes Nancy Ollie Pam & Family Pat Paul & Christa Paul **Pebbles** Robert Ron Peggy Sophie Sandy Svea Roy Vicki Tabitha Ted Vincent William Kyle, Kelsev & Kaylin

Also continue to be in prayer for those serving our country:

Jamie Bryan Danielle Christopher Jesse Jacob Jason Charlie



Do you have a prayer request? Please let us know. Prayer requests are lifted up each Sunday during the "Prayers of the People." Prayer Ministry sheets are on the prayer board located by the office door. The office will contact you quarterly to get updates on your requests.



#### **Mission ABC Lent**

#### **MINISTRY STAFF:**

Rev. Elisabeth Daniels, Senior Pastor

pastor.firstgladstone@gmail.com
Office Administrator: Rhonda Husbye

office@firstlutheran-gladstone.org

Community Engagement Coordinator: Rev. Melissa Salminen

cec.firstgladstone@gmail.com
Musician: Paul Rajala

**Director of Music:** Stacie Carter staciecarter717@gmail.com

Christian Ed Coordinator: Pam Brown & Suzanne Dahlke

Sound Tech: Max Bloxton

Sound Tech in Training: Kailee Hamre Custodian: Hope Thompson

\*www.firstlutheran-gladstone.org

OR check us out on Facebook
\*www.facebook.com/pages/First-Lutheran-Church-ELCA-

Gladstone-MI/

