

# U.P. Steam and Gas Engine Association

## NEWSLETTER MAY/JUNE 2023

**President:** Jim Yoder (2022/2023) **Vice President:** Tony Beauchamp (2023/2024)

**Secretary:** Jon Paul LaFave (2022/2023) **Treasurer:** Joseph Cilc (2023/2024)

**Directors:** Skip DuFour (2022/2023); Bob Willis (2023/2024); Bob Hawkins (2023/2024); Larry Anderson (2023/2024); Susie Beauchamp (2022/2023); **Alternate Director:** Anne Chapman (2022/2023); **Board Appointments:** Show Manager, Nicole Landers; Flea Market Chair, Lorraine Zawacki; Parade Chair, Larry Anderson; SOS Liaison, Wendy Gibson; Bill Kolpack, Parliamentarian

*To access our web page and Facebook page, use this address:*

[www.upsteamandgasengine.org](http://www.upsteamandgasengine.org)

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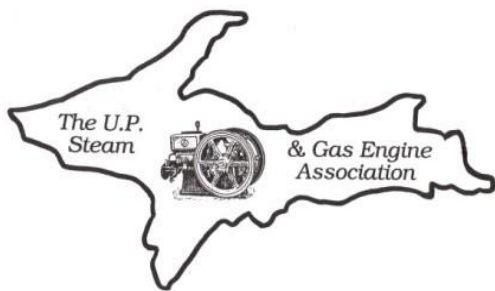
### 2023 SCHEDULE OF EVENTS

|                                 |                |   |
|---------------------------------|----------------|---|
| Village Museum (Every Thursday) | Starting 6/1   | Noon - 4 p.m.   |
| Village Shops (Every Thursday)  | Starting 6/1   | Noon - 4 p.m.   |
| Village Days/Music Festival     | 6/10           | 10 a.m. - 4 p.m.  |
| U.P. Trappers Convention        | 7/27 thru 7/29 | 11 a.m. - 6 p.m. Village Open<br>7 a.m. - 6 p.m. Cook Shack Open and Scoop & Float Open Noon - 6 p.m. |
| Hiawathaland Cub Scout Fun Day  | 8/5            | 10 a.m. - 4 p.m.  |
| U.P. State Fair (Preview Day)   | 8/14           | 5 p.m. - 8 p.m. - Village Open  |
| U.P. State Fair                 | 8/15 thru 8/20 | 11 a.m. - 7 p.m. - Village Open<br>7 a.m. - 8 p.m. - Cook Shack Open                                  |
| U.P. Steam & Gas Engine Show    | 9/1            | 9 a.m. - 5 p.m. - Gate Times<br>Cook Shack Hours TBD  |
| Exhibitor Breakfast             | 9/2            | 7 a.m. - 9 a.m. - Ruth Butler Building  |
| U.P. Steam & Gas Engine Show    | 9/2            | 9 a.m. - 7 p.m. - Gate Times  |
| Exhibitor Breakfast             | 9/3            | 7 a.m. - 9 a.m. - Ruth Butler Building  |
| U.P. Steam & Gas Engine Show    | 9/3            | 9 a.m. - 7 p.m. - Gate Times  |
| Exhibitor Breakfast             | 9/4            | 7 a.m. - 5 p.m. - Ruth Butler Building  |
| U.P. Steam & Gas Engine Show    | 9/4            | 9 a.m. - 4 p.m. Gate Times  |
| Fall Family Fun Day             | 10/7           | 11 a.m. - 3 p.m.  |
| Christmas in the Village        | 12/1 & 12/2    | 11 a.m. - 7 p.m.  |

~ BY-LAW UPDATES - PLEASE REVIEW ~

The Board of Directors approved a motion to update the Clubs current By-Laws. A proposed draft has been completed. The next step is to have the Membership review the amended draft copy of the By-Laws. Please note that the proposed changes are all in bold type with capital letters.

A draft of the proposed By-Law changes will be in the form of an attachment along with the May/June Newsletter to those receiving their Newsletter by email. All Members will also receive a copy in the mail. A copy will be posted on the U.P. Steam & Gas Engine Association website. Please review the draft copy of the By-Laws and direct any questions or concerns to Jim Yoder. The changes will be voted on at the July 12<sup>TH</sup> Membership Meeting. Please see the Notice for the Meeting of Electors below:



**PO BOX 954  
ESCANABA, MICHIGAN 49829**

[www.upsteamandgasengine.org](http://www.upsteamandgasengine.org)

*"A nonprofit corporation dedicated to the  
preservation of our past history"*

May 30, 2023

**U.P Steam & Gas Engine Association By-Law Amendment Notice**

Membership:

This is a notice that the U.P Steam and Gas Engine Association will be amending the by-laws in part or in whole only by a majority vote of the General Membership at the July 12, 2023 Membership Meeting.

**July Membership Meeting Details**

**When:** July 12, 2023

**Time:** 6:30 p.m. EST

**Where:** Delta County Chamber of Commerce

We look forward to seeing you at the membership meeting and receiving your input on the proposed changes to the By-Laws.

Sincerely,

Jon Paul LaFave, Secretary

On behalf of the U.P Steam and Gas Engine Association

## ~ WORK BEE SATURDAY, JUNE 17<sup>TH</sup> ~

There will be a Work Bee scheduled for Saturday, June 17th, starting approximately at 9:00 a.m. until Noon. This Work Bee will be used primarily as an equipment viewing mission to determine what equipment belongs to the Club and what is in storage on the grounds. Any other projects or clean-up can be done by Volunteer Members throughout the Village on this day. There are always areas that need repair and maintenance and yard work to be done.

As you have noticed, the Scoop & Float Ice Cream Shop is getting some big repairs done with the outside torn up. Progress is being made and siding will be coming soon. Other buildings need maintenance in certain areas and a running list of repairs needed will be ongoing.

Please consider helping out with the work that needs to be done this year!! If you are able to volunteer (please see Volunteer Hours Opportunity below) and help out with any of the projects, please contact Jim Yoder or any Board Member. All Club Work Bees will be posted in the Newsletter or will be posted through email and on our website.

## ~ 48<sup>th</sup> ANNUAL SHOW UPDATE ~

Early registrations are still coming in. We have approximately 140 already pre-registered for 2023. Our 48<sup>th</sup> Annual Show will be featuring Oliver Farm Machinery. There will be bands playing on Saturday and Sunday evenings. Please watch for updates in upcoming Newsletters and on our website. Nicole Landers is our Show Manager. If you have any questions and/or concerns, please contact Nicole at 906-280-8453.

## ~ FLEA MARKET ~

Applications have been sent out to Flea Market Applicants on May 3<sup>rd</sup>. Responses are coming in. If you have any questions and/or concerns, please contact Lorraine Zawacki at 906-466-2259. Watch for future updates!

## ~ SOS UPDATE~

Tickets are here for the 2023 quilt. It is very unique and beautiful. Please see Joanne for your tickets to sell. We have 2500 this year, so the sooner we start selling the better. The quilt is in its final phase of being complete. There will be a scheduled time to help sew up the outside binding. Please watch out for that and help out if you are able.

Plans are being pulled together to hold Sewing Classes in 2023 at the Village. Watch for more details to come on these classes.

Joanne has received the plaque that will be put on the Infirmary in memory of Ann Roman and Nancy Gage. It will be mounted at a future date.

~ CHAPEL NEWS ~

There will be weddings scheduled at the Chapel on Saturday, July 1, from 12:00 to 3:00 p.m. and on Tuesday, September 26, 2023. Please keep this date in mind when planning any kind of work within the Village.

Contact Ann Salyer at [annsana@aol.com](mailto:annsana@aol.com) for any questions pertaining to the Chapel.

~ HAPPENING IN THE VILLAGE IN 2023 - THINGS TO WATCH FOR! ~

- ❖ June 10, 2023 - Village Days/Music Festival - many demos and music!! See you there!!
- ❖ Village Shops & Museum Open for Cruise Ships on June 16, 9 a.m. to 11 a.m. and June 30, 9 a.m. to 11 a.m. Any Shops can be open for any of the Cruise Ships dates, however, the two dates listed were selected as a group to be open.
- ❖ Demonstrations on alternating Thursdays through summer - dates to be determined!
- ❖ Sewing Classes coming to the Village - dates to be determined - watch for more info!
- ❖ U.P. Trappers Convention - July 27, 28 & 29. Village Hours - 11 a.m. to 6 p.m. Cook Shack Open at 7 a.m. to 6 p.m. and the Scoop & Float Ice Cream Shop open from Noon to 6 p.m.
- ❖ August 5, 2023 - Boy Scout Days with activities throughout the Village - more info soon!

**THE ANTIQUE VILLAGE PRESENTS**  
A DAY OF FREE MUSIC & FUN!  
**VILLAGE DAYS MUSIC FESTIVAL**  
**SATURDAY JUNE 10 \* 10AM - 4PM**  
**ANTIQUE VILLAGE SQUARE \*\* ON THE U.P. STATE FAIRGROUNDS**

**DEMONSTRATIONS OF:**

- WEAVING - BLACKSMITHING
- SPINNING - OLD-TIME GAMES
- CORN SHELLING - ROPE MAKING
- SHINGLE MAKING - AND MORE!

**ENTERTAINMENT**  
12 - 4PM

- HANNAH & LYDIA JOHNSON **BLUEGRASS**
- WILD PRAIRIE **ALT. COUNTRY**
- JIM FINLAN **FOLK & FLUTE**
- GRANNY FOX AND THE FARMHANDS **OLD TIME MUSIC**
- JEWEL NORD **LYRICAL DANCE**

**VILLAGE SHOPS / THE AGRICULTURAL MUSEUM**  
**THE RAILROAD MUSEUM & THE COOK SHACK WILL ALL BE OPEN!**

## **UP STEAM & GAS ENGINE ASSOCIATION STORAGE FEES**

Due to the limited amount of space in our Village out buildings and north coast, we need to assess storage fees for all equipment that is NOT used during our Labor Day weekend show. All pieces of equipment that are NOT taken out of Village buildings or north coast for our Labor Day weekend show will be assessed the following yearly storage fees.

The board has appointed 2 people to check buildings during our show to verify what equipment is being used during our show. Equipment used during our Labor Day show are exempt from storage fees. Storage fees will be \$40.00 for each small piece (4'x4' & smaller) and \$100.00 for each large piece (4'x4' & larger) stored indoors in the Village. Equipment stored in north coast storage fees will be \$30 for small piece (4'x4' & under) and \$75 for large piece (4'x4' & larger).

Storage fees are due by Labor Day 2023 (9/4/23). Checks can be made out to: U.P. Steam & Gas Engine Association and can be dropped off in the General Store during the Labor Day weekend show. If storage fees are 30 days past due, equipment owner will be sent a letter advising of past due fees. If fees are not paid within 30 days of receiving 1st letter, equipment will be moved to the outside of buildings and will need to be removed from the Village by May 19th, 2024. Any questions can be referred to Nicole Landers (906) 280-8453.

### **~ MUSEUM UPDATE ~**

The Committee has been working hard on the back section of the Museum. Plans are for a beautiful harvest scene to be the backdrop with machinery positioned in front to make you feel as if you were in the field. Stop in once in a while and see what they have been working on and perhaps you may be interested in volunteering time to help complete a project or two. Contact Bob or any Committee Member if you have questions or would like to volunteer time. Those volunteering to be on the Committee are: Bob Willis, Joe Cilc, Pete Conine, Larry Anderson, Dave Houseman and Bob Hawkins. Bob Willis will be the Chairperson of the Museum Committee. The Museum Committee will meet on a regular basis to improve operations and displays in the Museum. We appreciate the work that these volunteers will be doing.

### **~ SHOP MANAGER EXPENDITURES REMINDER ~**

Expenditures of \$250 two times per year (\$500 annual maximum) are allowed. Shop Managers must have Board approval prior to any expenditures over the \$500 annual maximum. Please contact the Club Treasurer with any questions and/or to request approval if you have a needed expense.

## ~ VOLUNTEER HOURS OPPORTUNITY (Revised) ~

Since our Labor Day Weekend Show is continuously growing and costs have increased there is a need for changes in our Club. Due to rising operating costs for our Labor Day weekend show, we need to make some changes. At our January Board meeting it was voted & approved to implement a volunteer hour opportunity. A summary of the opportunity criteria is as follows:

- 5 hours volunteer time for an individual member and 10 hours volunteer time for a family per calendar year (Jan 1 - Dec 31). One (1) person from a family can contribute all 10 hours.
- Lifetime members are exempt from volunteer hour requirements.
- If volunteer hours are met during the year of 2023, the camping fee of \$60.00 will be waived at our 2024 Labor Day weekend show.
- If volunteer hours are NOT met during the 2023 year, the camping fee of \$60.00 will be charged to the member who is using a camping space at our 2024 Labor Day weekend show.

This criteria is effective and will back date to January 1, 2023. The members that attended the January 7th Work Bee will be credited for the hours worked.

Board and Membership meetings will not count towards volunteer hours.

Starting in 2024, members & non-members will be charged \$60 for camping at our Labor Day show Thursday- Monday.

Volunteer hours can be completed during Work Bees, U.P. State Fair, Labor Day Show, Christmas in the Village and any Club activity that help is needed at. I will continue to post on our Members Only Facebook and email anytime we are needing help.

Please reach out to me if work is done and I am not present so I can make sure everyone's hours get recorded. I understand this will take a bit to adjust to & people will have questions. Please feel free to reach out to me: Nicole Landers (906) 280-8453 or [Diamond45transport@gmail.com](mailto:Diamond45transport@gmail.com)

## ~ MEMBERSHIP DUES ~

All membership renewals can now be paid for 2023. Remember, our membership year is January 1<sup>st</sup> to December 31<sup>st</sup>. Please use the Membership Application included in this Newsletter to send in your membership if you have not already done so. Of course, new members may join at any time of the year. Lifetime Membership Cards are available to members who qualify. If you have any questions regarding your membership, please contact Wendy Gibson at (906)251-0119 or [wlgibson2010@gmail.com](mailto:wlgibson2010@gmail.com). Thank you for your support to our Association!!

## ~ YOUTUBE, WEBSITE & SOCIAL MEDIA NEWS ~

Our Facebook page reached 89,906 people in 2022. We received 8,315 likes and reactions to our posts, 633 comments, and 1,787 shares. We welcomed 390 new followers, giving us a year end total of 2,268.

You can find our Facebook page at <https://www.facebook.com/UPSteamAndGas>

78 people have joined our private Members only Facebook group. If you are on Facebook and a club member, you really should join. Nicole Landers does an outstanding job administrating the group. She also does a lot of work on the public Facebook page as well.

You can find the Members Only Facebook group at <https://www.facebook.com/groups/994917891289915/?ref=share>

Our Instagram posts reached 18,036 people in 2022. The top Five cities where our followers reside are Escanaba, Michigan; Cumming, Georgia; Ball Ground, Georgia; Senoia, Georgia; and Sydney, NSW, Australia. We attracted 98 new followers, giving us a year end total of 261.

You can find our Instagram page at <https://www.instagram.com/upsteam.gas/>

We received 24,597 total video views on YouTube in 2022

You can find our channel at [www.youtube.com/c/UPSteamGasEngineAssn](http://www.youtube.com/c/UPSteamGasEngineAssn)

**Thank you to everyone who interacts with our social media content. Every like, comment, share, and follow helps extend our reach, both locally and worldwide.**

In 2023 we plan to continue utilizing Facebook as our main announcement and advertising outlet. For those of you not on Facebook, we're working for a way to add announcements to our website.

Our Instagram will remain primarily a photo sharing outlet. We typically post two photos and one short video each week. While some content cross-posts with Facebook, the majority of it is exclusive to Instagram.

This year we moved from a bi-weekly to a weekly schedule on YouTube. Every Tuesday at 7 AM, we release a new video, slideshow, or short. What's a short? YouTube Shorts are vertical videos that are 60 seconds or less in length. Although they've been around for less than six months, shorts are proving to be very popular. Our first short debuted on January 3 and received 3,500 views the first week.

If you have photos or videos taken at any of our events, we'd love to share them on social media. You can contact us through any of our social media profiles or email us at [UPSteamAndGasEngine@gmail.com](mailto:UPSteamAndGasEngine@gmail.com).

Again, thanks for your support.

Terry Starlin & Sharon Willis - Website and Social Media Team

~ REMINDERS TO MEMBERSHIP ~

All requests for demonstrations, speaking and vending in the Village proper must go through the VVC for review. The Board makes all final decisions. The VVC job description is available upon request. VVC (Village Vendors Committee) consist of all Antique Village Shop Managers.

~ MEETING SCHEDULE ~

Wednesday, June 7, 2023

Membership Meeting @ Chamber of Commerce Building at 6:30 p.m. Membership Meetings are held on the first Wednesday of each month.

Thursday, June 15, 2023

SOS (Sisters of Steam) Meeting @ Antique Village School House at 11:30 a.m. SOS Meetings are held on the 3<sup>rd</sup> Thursday of each month.

Tuesday, June 27, 2023

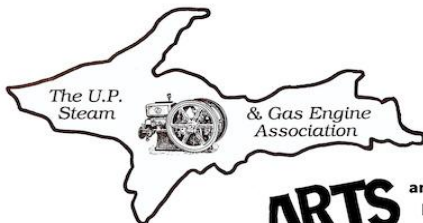
VVC Meeting @ Antique Village Community Hall at 6:30 p.m. VVC Meetings are held on the last Tuesday of each month.

Wednesday, June 28, 2023

Board of Directors Meeting @ Chamber of Commerce Building at 6:30 p.m. Board Meetings are held on the last Wednesday of each month.

Wednesday, July 12, 2023 (Meeting of Electors - Voting on By-Law Amendments)

Membership Meeting @ Chamber of Commerce Building at 6:30 p.m. Membership Meetings are held on the first Wednesday of each month.



# 48th Annual Show

Featuring Oliver Farm Machinery  
Welcoming the Badgerland Oliver Collectors



Labor Day Weekend 2023

September 1 - 4

U.P. State Fairgrounds

2401 12th Avenue North  
Escanaba, Michigan

Indoor/Outdoor  
Flea Market



**ARTS & Crafts**  
antiques  
knitting  
pottery  
sewing  
spinning  
weaving  
and more!

**BARN DANCE**  
Saturday & Sunday

LOTS OF GREAT FOOD!

Knife & Gun Show  
September 1 - 3  
Buy \* Sell \* Trade  
sponsored by Marble Plus Knife Club



Tractor Games  
Slow Races & Pulls

**Pancake Breakfast**  
Saturday - Monday

**Threshing & Saw Mill**

**Daily Parade of Power**

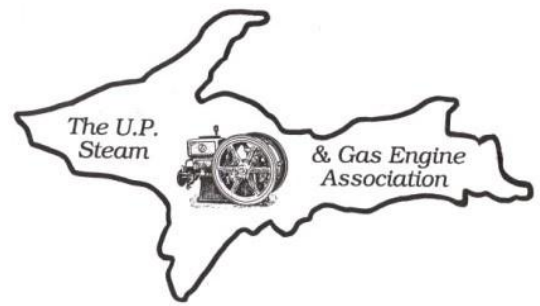
**Fun Things for Kids**

Admission \$6 per day or \$10 for weekend - Exhibitors and children under 14 FREE



# Membership Application

By submitting this form, I agree to support the Association by paying my dues and by assisting to the best of my ability.



New Membership                       Renewing Membership

Single Membership (\$15 annual dues)                       Family Membership (\$20 annual dues)

Lifetime Membership (No annual dues, donation appreciated)  
Must be at least 70 years of age and been a member for 10 consecutive years to be eligible

Method of Payment:     Cash                       Check made payable to the U.P. Steam and Gas Engine Association

Date of Application \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Please indicate the areas in which you would consider volunteering a few hours of your time:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Fair Week      | <input type="checkbox"/> Annual Show                 | <input type="checkbox"/> Christmas in the Village |
| <input type="checkbox"/> Cook Shack     | <input type="checkbox"/> Show Set Up                 | <input type="checkbox"/> Advertising & Promotion  |
| <input type="checkbox"/> General Store  | <input type="checkbox"/> Show Clean Up               | <input type="checkbox"/> Agricultural Museum      |
| <input type="checkbox"/> Ice Cream Shop | <input type="checkbox"/> Breakfast                   | <input type="checkbox"/> Photography & Video      |
| <input type="checkbox"/> Museum Office  | <input type="checkbox"/> Cook Shack                  | <input type="checkbox"/> Village Landscaping      |
| <input type="checkbox"/> Saw Mill       | <input type="checkbox"/> Cut Off Saw                 | <input type="checkbox"/> Village Maintenance      |
|   | <input type="checkbox"/> Exhibitor Registration      | <input type="checkbox"/> Website & Social Media   |
|   | <input type="checkbox"/> Flea Market                 | <input type="checkbox"/> Work Bees                |
|   | <input type="checkbox"/> Gate                        | <input type="checkbox"/> Other _____              |
|   | <input type="checkbox"/> General Store               |   |
|   | <input type="checkbox"/> Ice Cream Shop              |   |
|   | <input type="checkbox"/> Memberships                 |   |
|   | <input type="checkbox"/> Museum Office               |   |
|   | <input type="checkbox"/> Pie Sales                   |   |
|   | <input type="checkbox"/> Saw Mill                    |   |
|   | <input type="checkbox"/> Shingle Mill & Rock Crusher |   |
|   | <input type="checkbox"/> Threshing & Bailing         |   |

Please mail application and payment to:  
Memberships  
The U.P. Steam & Gas Engine Association  
P. O. Box 954  
Escanaba, MI 49829