

# U.P. Steam and Gas Engine Association

## NEWSLETTER OCTOBER 2023

**President:** Jim Yoder (2022/2023) **Vice President:** Tony Beauchamp (2023/2024)

**Secretary:** Jon Paul LaFave (2022/2023) **Treasurer:** Joseph Cilc (2023/2024)

**Directors:** Skip DuFour (2022/2023); Bob Willis (2023/2024); Bob Hawkins (2023/2024); Larry Anderson (2023/2024); Susie Beauchamp (2022/2023); **Alternate Director:** Anne Chapman (2022/2023); **Board Appointments:** Show Manager, Nicole Landers; Flea Market Chair, Lorraine Zawacki; Parade Chair, Larry Anderson; SOS Liaison, Wendy Gibson; Bill Kolpack, Parliamentarian

*To access our web page and Facebook page, use this address:*

[www.upsteamandgasengine.org](http://www.upsteamandgasengine.org)

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## 2023 SCHEDULE OF EVENTS

**Christmas in the Village**

**12/1 & 12/2**

**11 a.m. - 7 p.m.**

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### ~ OCTOBER WORK BEE SCHEDULED ~

There is a Work Bee scheduled for Saturday, October 21, starting at 9:00 a.m. The Work Bee will include fall clean up around the grounds and roof work on the Cook Shack. Please bring your rakes, gloves and warm clothes and help get the Village ready for winter!! Thank you!!

### ~ COOKIES - COOKIES - COOKIES ~

Each member is asked to bring **6 dozen cookies** for the Christmas in the Village Cookie Sale. **All cookies must be individually wrapped with 1 cookie to each bag or wrapper (the snack bags work great).** Please bring your cookies to the Scoop & Float Ice Cream Shop. Contact Anne if you have any questions at 906-398-7526.

### ~ ANNUAL MEETING & ELECTIONS/CHRISTMAS PARTY ~

The Annual Meeting & Elections/Christmas Party is being planned for Saturday, December 9, 2023, at the Chamber of Commerce Convention Room. Social Hour will begin at 5:30 p.m. with our Annual Meeting and Elections at 6:00 p.m., with dinner to follow. See the poster below. There will be an RSVP Form in the November Newsletter that members can return. The following seats will be open for the election this year: President - Jim Yoder; Secretary - Jon Paul LaFave; Directors - Skip DuFour, Susie Beauchamp; Alternate Director - Anne Chapman. The cost for the dinner will be \$10 per person (under 6 years old will be free). The Club will cover the remaining cost of the dinner. You may bring your own drinks for the Social Hour - cups and ice will be provided.

# U.P. Steam & Gas Annual Meeting



Saturday, December 9th, 2023  
Delta County Chamber of  
Commerce, Escanaba, MI  
Social 5:30pm  
Meeting 6pm  
Dinner to follow

Please specify if you'd like:  
Smoked Chicken  
Smoked Bourbon BBQ Chicken  
Smoked Pork  
\$10/person, 6 & under free  
BYOB

**RSVP & MONEY DUE BY NOVEMBER  
27TH**

RSVP TO NICOLE  
CALL OR TEXT  
(906)280-8453



## ~ NEWSLETTER EDITOR MESSAGE FROM WENDY GIBSON ~

As most of you know, I have been doing the Newsletter for the Club for the past 6 years and this will be my last issue! As my life has so many commitments, it is time to turn it over to someone who can bring a different take on the Newsletter and perhaps change up the format with a new look!

I would like to introduce our new Newsletter Editor, Mackenzie Pfeiffer, to our Membership. Many of you know her already with her work on the Pie Sale, Corn and Potato Sale, and other areas that she has volunteered or helped with. She is a great asset to our Club and I hope you all make a point to introduce yourself to her when you see her around the Village.

Mackenzie will begin with our November Newsletter. You may contact her by email: [mackenziepfeiffer@gmail.com](mailto:mackenziepfeiffer@gmail.com); phone or text at: 734-709-7454.

## ~ 48<sup>th</sup> ANNUAL SHOW RECAP ~

The numbers are being tallied for the 48<sup>th</sup> Annual Show and will be posted when available. The Show was well attended and our weather cooperated this year

The planning for our 49<sup>th</sup> Annual Show has begun. The featured tractor will be John Deere and we are featuring the tractor, no specific club. Watch later issues of the Newsletter for any updates regarding the 2024 show.

Anyone looking for volunteer hours can contact Nicole for pocket park/gate/popcorn/corn duty sign up. If you have any questions and/or concerns, please contact Nicole at 906-280-8453.

## ~ FLEA MARKET ~

This year was a successful year for the Flea Market. There were 72 vendors filling 90 spots. We are already looking to the 2024 season and making plans. If you have any questions and/or concerns, please contact Lorraine at 906-466-2259.

## ~ SOS UPDATE~

The final push is on to sell as many raffle tickets as we can before Christmas in the Village. **We are looking for volunteers to help out at the Escanaba High School Craft Show on Sunday, November 12, from 9 a.m. to 4 p.m.** Please contact Joanne if you are able to help sell tickets at that show.

This year's Pie Sale during our Steam Show brought in \$2,173. Thank you to all the volunteers who helped at the sale and to those who donated pies!

Upcoming SOS Meeting on Thursday, October 19<sup>th</sup>, 11:30 a.m. at the Schoolhouse.

## ~ CHAPEL NEWS ~

Contact Ann Salyer at [annsana@aol.com](mailto:annsana@aol.com) for any questions pertaining to the Chapel.

## UP STEAM & GAS ENGINE ASSOCIATION STORAGE FEES

Due to the limited amount of space in our Village out buildings and north coast, we need to assess storage fees for all equipment that is NOT used during our Labor Day weekend show. All pieces of equipment that are NOT taken out of Village buildings or north coast for our Labor Day weekend show will be assessed the following yearly storage fees.

The board has appointed 2 people to check buildings during our show to verify what equipment is being used during our show. Equipment used during our Labor Day show are exempt from

storage fees. Storage fees will be \$40.00 for each small piece (4'x4' & smaller) and \$100.00 for each large piece (4'x4' & larger) stored indoors in the Village. Equipment stored in north coast storage fees will be \$30 for small piece (4'x4' & under) and \$75 for large piece (4'x4' & larger).

Storage fees are due by Labor Day 2023 (9/4/23). Checks can be made out to: U.P. Steam & Gas Engine Association and can be dropped off in the General Store during the Labor Day weekend show. If storage fees are 30 days past due, equipment owner will be sent a letter advising of past due fees. If fees are not paid within 30 days of receiving 1st letter, equipment will be moved to the outside of buildings and will need to be removed from the Village by May 19th, 2024. Any questions can be referred to Nicole Landers (906) 280-8453.

### **~ MUSEUM UPDATE ~**

There have been many wonderful updates in the Museum this past year. Hope you all had the chance to check them out! The Committee has plans for many projects for this next year. They include: engine display reworked, center needs cleaning and updating, jail cell needs updating. These projects take many volunteer hours to complete. Please consider helping out where and when you can. Contact Bob or any Committee Member if you have questions or would like to volunteer time. Those volunteering to be on the Committee are: Bob Willis, Joe Cilc, Pete Conine, Larry Anderson, Dave Houseman and Bob Hawkins. Bob Willis will be the Chairperson of the Museum Committee. The Museum Committee will meet on a regular basis to improve operations and displays in the Museum. We appreciate the work that these volunteers will be doing!

### **~ SHOP MANAGER EXPENDITURES REMINDER ~**

Expenditures of \$250 two times per year (\$500 annual maximum) are allowed. Shop Managers must have Board approval prior to any expenditures over the \$500 annual maximum. Please contact the Club Treasurer with any questions and/or to request approval if you have a needed expense.

### **~ VOLUNTEER HOURS OPPORTUNITY (Revised) ~**

Since our Labor Day Weekend Show is continuously growing and costs have increased there is a need for changes in our Club. Due to rising operating costs for our Labor Day weekend show, we need to make some changes. At our January Board meeting it was voted & approved to implement a volunteer hour opportunity. A summary of the opportunity criteria is as follows:

- 5 hours volunteer time for an individual member and 10 hours volunteer time for a family per calendar year (Jan 1 - Dec 31). One (1) person from a family can contribute all 10 hours.

- Lifetime members are exempt from volunteer hour requirements.
- If volunteer hours are met during the year of 2023, the camping fee of \$60.00 will be waived at our 2024 Labor Day weekend show.
- If volunteer hours are NOT met during the 2023 year, the camping fee of \$60.00 will be charged to the member who is using a camping space at our 2024 Labor Day weekend show.

This criteria is effective and will back date to January 1, 2023. The members that attended the January 7th Work Bee will be credited for the hours worked.

Board and Membership meetings will not count towards volunteer hours.

Starting in 2024, members & non-members will be charged \$60 for camping at our Labor Day show Thursday- Monday.

Volunteer hours can be completed during Work Bees, U.P. State Fair, Labor Day Show, Christmas in the Village and any Club activity that help is needed at. I will continue to post on our Members Only Facebook and email anytime we are needing help.

Please reach out to me if work is done and I am not present so I can make sure everyone's hours get recorded. I understand this will take a bit to adjust to & people will have questions. Please feel free to reach out to me: Nicole Landers (906) 280-8453 or [Diamond45transport@gmail.com](mailto:Diamond45transport@gmail.com)

### ~ MEMBERSHIP DUES ~

All membership renewals can now be paid for 2024. Remember, our membership year is January 1<sup>st</sup> to December 31<sup>st</sup>. Please use the Membership Application included in this Newsletter to send in your membership if you have not already done so. Of course, new members may join at any time of the year. Lifetime Membership Cards are available to members who qualify. If you have any questions regarding your membership, please contact Wendy Gibson at (906)251-0119 or [wlgibson2010@gmail.com](mailto:wlgibson2010@gmail.com). Thank you for your support to our Association!!

### ~ YOUTUBE, WEBSITE & SOCIAL MEDIA NEWS ~

You can find our Facebook page at <https://www.facebook.com/UPSteamAndGas>

You can find the Members Only Facebook group at <https://www.facebook.com/groups/994917891289915/?ref=share>

You can find our Instagram page at <https://www.instagram.com/upsteam.gas/>

You can find our channel at [www.youtube.com/c/UPSteamGasEngineAssn](http://www.youtube.com/c/UPSteamGasEngineAssn)

~ REMINDERS TO MEMBERSHIP ~

All requests for demonstrations, speaking and vending in the Village proper must go through the VVC for review. The Board makes all final decisions. The VVC job description is available upon request. **VVC (Village Vendors Committee) consist of all Antique Village Shop Managers.**

~ MEETING SCHEDULE ~

**Thursday, October 19, 2023**

**SOS (Sisters of Steam) Meeting** @ Antique Village School House at 11:30 a.m. SOS Meetings are held on the 3<sup>rd</sup> Thursday of each month.

**Tuesday, October 24, 2023**

**VVC Meeting** @ Antique Village Community Hall/School House at 6:00 p.m. VVC Meetings are held on the last Tuesday of each month. **(Please note time of meeting is 6:00 p.m.)**

**Wednesday, October 25, 2023**

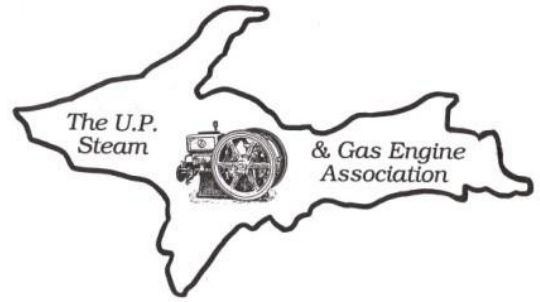
**Board of Directors Meeting** @ Chamber of Commerce Meeting Room at 6:30 p.m. Board Meetings are held on the last Wednesday of each month.

**Wednesday, November 1, 2023**

**Membership Meeting** @ Chamber of Commerce Meeting Room 6:30 p.m. Membership Meetings are held on the first Wednesday of each month.

# Membership Application

By submitting this form, I agree to support the Association by paying my dues and by assisting to the best of my ability.



New Membership                       Renewing Membership

Single Membership (\$15 annual dues)                       Family Membership (\$20 annual dues)

Lifetime Membership (No annual dues, donation appreciated)  
Must be at least 70 years of age and been a member for 10 consecutive years to be eligible

Method of Payment:    Cash                       Check made payable to the U.P. Steam and Gas Engine Association

Date of Application \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Please indicate the areas in which you would consider volunteering a few hours of your time:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Fair Week      | <input type="checkbox"/> Annual Show                 | <input type="checkbox"/> Christmas in the Village |
| <input type="checkbox"/> Cook Shack     | <input type="checkbox"/> Show Set Up                 | <input type="checkbox"/> Advertising & Promotion  |
| <input type="checkbox"/> General Store  | <input type="checkbox"/> Show Clean Up               | <input type="checkbox"/> Agricultural Museum      |
| <input type="checkbox"/> Ice Cream Shop | <input type="checkbox"/> Breakfast                   | <input type="checkbox"/> Photography & Video      |
| <input type="checkbox"/> Museum Office  | <input type="checkbox"/> Cook Shack                  | <input type="checkbox"/> Village Landscaping      |
| <input type="checkbox"/> Saw Mill       | <input type="checkbox"/> Cut Off Saw                 | <input type="checkbox"/> Village Maintenance      |
|   | <input type="checkbox"/> Exhibitor Registration      | <input type="checkbox"/> Website & Social Media   |
|   | <input type="checkbox"/> Flea Market                 | <input type="checkbox"/> Work Bees                |
|   | <input type="checkbox"/> Gate                        | <input type="checkbox"/> Other _____              |
|   | <input type="checkbox"/> General Store               |   |
|   | <input type="checkbox"/> Ice Cream Shop              |   |
|   | <input type="checkbox"/> Memberships                 |   |
|   | <input type="checkbox"/> Museum Office               |   |
|   | <input type="checkbox"/> Pie Sales                   |   |
|   | <input type="checkbox"/> Saw Mill                    |   |
|   | <input type="checkbox"/> Shingle Mill & Rock Crusher |   |
|   | <input type="checkbox"/> Threshing & Bailing         |   |

Please mail application and payment to:  
Memberships  
The U.P. Steam & Gas Engine Association  
P. O. Box 954  
Escanaba, MI 49829